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The Witnesses of the Book of Mormon Plates

While the Three Withesses were not related to each other, the Eight Witnesses were very much intervelated. They were made up of the extended families of the Smiths and the Withmer. Joseph and Emma Smith lined with the Withmers of the Tam. The Withmers helped Joseph during the days of translation. Christian, Jacob, Peter Jx, and

The Three Witnesses								
Date of Birth	Place of Birth	Age When Shown Plates	Occupation	Membership in the Church	Death			
Oliver Cowdery Oct. 3, 1806	Wells, Rutland County, Vermont	23	School teacher, lawyer	Baptized May 15, 1829 Excommunicated Apr. 12, 1838. Rebaptized Oct. 1848. Died in full fellowship. Never denied his testimony concerning the Bock of Mormon	Mar. 3, 1850 Richmond, Missouri			
David Whitmer Jan. 7, 1805	Harrisburg, Pennsylvania	23	Farmer	Baptized June 1829 Excommunicated Apr. 13, 1838. Never returned to the Church. Never denied his testimony	Jan. 25, 1888 Richmond, Missouri			
Martin Harris May 18, 1783	East-Town, Saratoga County, New York	45	Farmer	Baptized Apr. 6, 1830 Excommunicated last week of Dec. 1837. Baptized again Nov. 7, 1842. Never denied his testimony concerning the plates. Died in full fellowship	July 10, 1875 Clarkston, Utah			

The Eight Witnesses

Date of Sirth	Place of Birth	Age When Shown Plates	Occupation	Membership in the Church	Death			
Christian Whitmer Jan. 18, 1798	Harrisburg. Pennsylvania	30	Shoemaker	Baptized Apr. 11, 1830 Always a faithful member of the Church	Nov. 27, 1835 Clay County, Missouri			
Jacob Whitmer Jan. 27, 1800	Harrisburg. Pennsylvania	28	Shoemaker	Baptized Apr. 11, 1830 Apostatized 1838. Never returned to the Church. Never denied his testimony of the plates	Apr. 21, 1856 Richmond, Missouri			
Peter Whitmer Jr. Sept. 27, 1809	Fayette, New York	20	Tailor, farmer	Baptized June 1829 Always a faithful member of the Church	Sept. 22, 1836 Liberty, Clay County, Missou			
John Whitmer Aug. 27, 1802	Hanisburg, Pennsylvania	27	Farmer	Baptized June 1829 Excommunicated Mar. 10, 1838. Never returned to the Church. Never denied his testimony of the plates or the Church	July 11, 1878 Far West, Missouri			
Hiram Page 1800	Vermont	29	Physician, tarmer	Baptized Apr. 11, 1830 Apostatized 1838. Never denied his testimony	Aug. 12, 1852 Excelsior Sprin Missouri			
Joseph Smith Sr. July 12, 1771	Topsfield, Essex County, Massachusetts	58	Farmer	Baptized Apr. 6, 1830 Always a faithful member of the Church	Sept. 14, 1840 Nauvoo, Illinois			
Hyrum Smith Feb. 9, 1800	Tunbridge, Vermont	28	Farmer	Baptized May 1829 Always a faithful member of the Church	June 27, 1844 Carthage, Illino			
Samuel H. Smith Mar. 13, 1806	Tunbridge. Vermont	22	Farmer	Baptized May 1829 Always a faithful member of the Church	July 30, 1844 Nauroo, Illinois			



I really hope the church is taking these issues seriously. One of the things that made many people mad about the Catholic scandals was that, the church knew about.

Download a pdf of this Backgrounder Ronald W. Mortensen, PhD, is a retired career U.S. Foreign Service Officer and member of the LDS Church.

"And, the bishop who saved my life by telling me to get divorced (which goes against the handbook instructions). He also helped me get into therapy and eventually.

Who's Who in the Mormon Graves. Over the past few years MRM's Bill McKeever has collected pictures of a number of prominent Mormons buried in gravesites from.

Mormon.org What LDS members believe; FamilySearch.org Genealogical information and.

The LDS Church was formally organized by Joseph Smith on April 6, 1830, in western New York. [15] Initial converts were drawn to the church in part because of the.

Summary of Events. From 1830 to 1876, LDS scripture was consistent in prohibited polygamy: Book of Mormon: Jacob, chapter 2; Doctrine and Covenants, Section 101.

handbook 2, handbook 1, administering the church, handbooks of instruction, bishops, stake presidencies

Handbook 1: Stake Presidents and Bishops Handbook 2: Administering the Church; Original title: Instructions to Presidents of Stakes, Bishops of Wards and Stake.

A site for those who are. Questioning their faith in the Mormon Church. And for those who need support. As they transition their lives to. a normal life.